

Dorothy Alexie

DOROTHY (VITTREKWA) ALEXIE

VAGÒONLII DRIN: Videetoh

Goojiidhat 30, 1938

NIJÌN VAGÒONLII: Teetl'it Zheh

VAYÙUGHWAN KAT: William ts'àt

Mary Vittrekwa hàh

VÌTSII TS'ÀT VÌTSUU: William ts'àt Veronica (Merika) (Ditì' ts'aii), Jemina Kendi ts'àt Esau Josie (Dahanh ts'aii)

GWICH'IN: Teetl'it Gwich'in

VATR'ÒONJIK: Robert W. Alexie, Teetl'it Zheh gwizhit Videetoh

Goojiidhat 9, 1961 dài'

VITR'IININ KAT: Edna, Ellen, Clarence, Ricky, Shirley, Roberta, Elaine (vatr'òonjik), Troy (vatr'òonjik), ts'àt Chevenne hàh

t'ıhiıdich'yah. "Agadanh zrıt dachan tat gwits'àt natr'iheedaa ts'àt kheenjit gwitr'it t'agogwahah'yaa khanagaandan geenjit jùu gòovałnuu. Jii tthak kheenjit akòo giik'àgahohndal gwizrih goovah gwalndàk," jùu nuh. Jùk gweendòo jidii tthak ahdandan goovah giik'ahaandal niindhan jidii yeendoo ji' gahgiheedandan geenjit diinjidizhit.



Born in Fort McPherson and raised in Three Cabin Creek, Dorothy Alexie remembers her childhood being: full of strenuous work, great accomplishments and joy. Her parents William and Mary Vittrekwa were her greatest teachers. Living out on the land, was something that Dorothy loved. "In the summer," she recalls, "we would fish with nets and travel all across the mountains." When her father would go hunting, he would return with either caribou or moose, which was hauled in by their dog team. Dorothy's mother taught her how to work with the meat and how to dry meat as well. Dorothy had eight siblings, five sisters and three brothers.

Dorothy was married on January 9th, 1961 where she remembers wearing a dress that she had been given to by



BORN: July 30, 1938

BIRTHPLACE: Fort McPherson

PARENTS: William and Mary Vittrekwa

GRANDPARENTS: William and Veronica (Merika) Vittrekwa (paternal), Jemmia Kendi and Esau Josie (maternal)

GWICH'IN: Teetl'it Gwich'in

MARRIED: Robert Alexie in Fort McPherson on January 9.1961

CHILDREN: Edna, Ellen, Clarence, Ricky, Shirley, Roberta, Elaine (adopted), Troy (adopted) and Cheyenne

the Anglican Mission staff. Together, Dorothy and her husband, Robert, had six children, two of whom were adopted. She remembers working each and every single day and enjoying it. "Back when there were no chainsaws or skidoo's," she mentions. Dorothy would have to cut her own wood with a saw and bring it back home by dogsled.

Today Dorothy tells her grandchildren that they themselves will have to learn how to live off the land, because Dorothy and other elders won't be around forever. "I tell them that one day, they may have to go back on the land; that they'll have to work and gather their own food, and water. They'll have to learn to do things on your own," she says. Dorothy hopes she can teach her grandchildren today what they may not have a second opportunity to learn in the future.

gwà'àn duk'ıyahthat, Dorothy zrıt gwitr'it gwiinchii gwadhàatsaii ts'àt shòh gwunlı' jıdiı hàh dha'au ts'at gwichiilàgwidhii'aih nuh. Viyùughwàn kat Wıllıam chan ts'àt Mary ıısrıts'àt ga'oonahtan giinli' nuh. Dachan tat gwà'àn adatr'agwadaandau geenjit łoo hàh gat'ıınıızhın'. "Shın dàı', chıhvyàh chiłchuh ts'àt łuk kà'ııdı'ın' ts'àt ddhah tat naudajıl," jùu zrıt nuh. Dıtì' nılzrıh dàı' duulèh dinjık gòo vàdzaıh dhàłkhaıh, ts'àt łaıı hàh gweenoo nahaanzhok. Dahanh t'at nits'òots'àt nìlu hàh dha'au ts'àt nìlu ahgau geenjıt gàyuunìltın vanadhındaıı. Dorothy veejii, vijùu kat, vachaa kat gòonlih hàh nıhk'ııdaankat gıdılıh.

Dorothy zrit, Videetoh Goojiidhat 9th, 1961 dài' vatr'òonjik vanadhindaii ts'àt di'ik Mission kat goots'àt giinth'à'ahchuh. Digidìnyahch'ì' hàh tr'iinin nihk'iitik geedi'ì', neekanh kat chan gootr'òonjik. Drin gwitak gwinyàanch'uu gwitr'it t'agwah'ii vanadhindaii ts'àt shoh hàh akòo t'eedi'in' nuh. "Ezhìk dài' ìitsii vàh troo t'ih gòo ìitsii dachan vah gòonlih kwaa, vàh troo t'ih hàh troo t'agwah'ii ts'àt haii hàh gwitr'it t'agwah'ih," jùu t'ahnuu.

Jùk gweendòo zrit, dichen kat ts'àt igidint'eh dachan tat gwà'àn adagogwahaandan geenjit giik'agahaandal goovàh gwaandak, yeendòo jì' adanh ts'àt anjòo kat duuyeh gwaa'àn shìk